

## House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 10, 2022

Mr. Speaker,

The Education Committee recommends **H.B. 211**, SCHOOL FEES AMENDMENTS, by Representative A. Robertson, be replaced and reports a favorable recommendation on **1st Sub. H.B. 211**, SCHOOL FEES AMENDMENTS with the following amendments:

- 1. Page 21, Lines 627 through 631:
  - 627 (3) [(a)] Beginning with the 2022-23 school year, an LEA[: (i) except as provided in
  - 628 Subsection (3)(a)(ii), may not sell textbooks to students or otherwise charge students a fee for textbooks for the
  - 629 maintenance costs of school equipment; and (ii) may only charge a fee for a textbook required
  - 630 for an Advanced Placement or, as described in Section 53E-10-302, a concurrent enrollment
  - 631 course].

Respectfully,

V. Lowry Snow Chair

Voting: 11-0-4

5 HB0211.HC1.wpd 2/10/22 9:15 am mwixom/MW VA1/MLB

Bill Number

Action Class

